



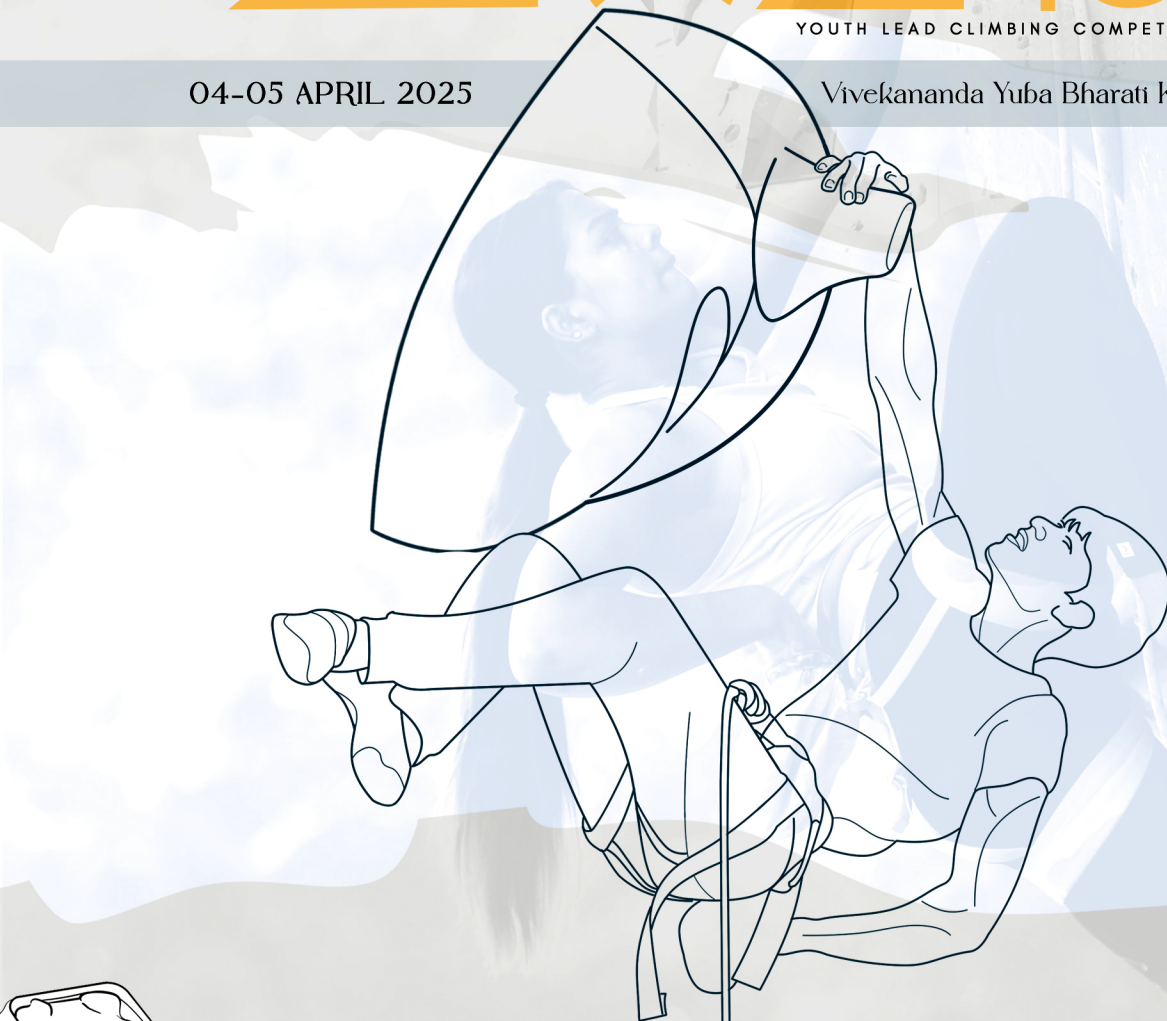
**INDIAN MOUNTAINEERING FOUNDATION**  
*in association with*  
**WEST BENGAL MOUNTAINEERING & ADVENTURE SPORTS FOUNDATION**



YOUTH LEAD CLIMBING COMPETITION 2025

04-05 APRIL 2025

Vivekananda Yuba Bharati Krirangan, (Saltlake) Kolkata





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## ORGANIZATION

### **Indian Mountaineering Foundation**

6, Benito Juarez Marg

New Delhi-110 021

[www.indmount.org](http://www.indmount.org)

### **Contacts:**

Main Contact (Sport, Administration, General Management):

Ms. Rekha Nautiyal

011-2411 1572, 0 88604 79033

[rekha.nautiyal@indmount.org](mailto:rekha.nautiyal@indmount.org)

### **Organizer**

Indian Mountaineering Foundation, East Zone

677/4, Diamond Harbour Road,

Hindusthan Park, Behala,

Kolkata – 700 034,

[imfezoffice@gmail.com](mailto:imfezoffice@gmail.com)

### **Contact:**

#### **Chairman**

Mr. Debraj Dutta

0 94322 45695

#### **Competition Coordinator**

Mr. Pallab Das

0 94332 86742

#### **Registration Assistant**

Mr. Amit Kumar Modak

0 80920 94599

#### **Accommodation Assistant**

Mr. Satyajit Lala

0 90511 56611



## REGISTRATION

Link Online Registration: If you have already IMF Athlete ID, please click the below link

<https://tinyurl.com/ycvfrcwc>

If you are new to participating in Kolkata Cup (Youth Lead Climbing Competition) 2025, please refer to the link below.

<https://forms.gle/o61pMsTosUesYE9dA> and Form.

Pre-registration through online by 20 March, 2025, 11:59PM is mandatory for final registration at the venue. There is a registration fees of ₹ 1000/- (One Thousand Rupees) for participation.

## PRE-EVENT REGULATIONS

It is mandatory to appoint Coach / Manager by zonal chairman by 30 March, 2025.

## CONFIRMATION OF ATTENDANCE

Participation of all athletes shall be confirmed by the team managers before the Technical Meeting: Friday 04 April, 2025 before 18:30 Hrs.

### Delayed Arrival

In case of late arrival please contact the IMF East Zone office.

## TECHNICAL MEETING

Technical Meeting will be organized on Friday, 04 April at 18:30 Hrs where only two Team Officials per zone will be allowed.

## CATEGORIES

- (i) U-17 (Boys and Girls), Lead
- (ii) U-19 (Boys and Girls), Lead





## QUALIFYING AGE

- U-17 : 16 – 15 years (Born between 2009 – 2010)
- U-19 : 18 – 17 years (Born between 2007 – 2008)

## EQUIPMENT/CLIMBING GEAR:

Participants will bring their own climbing shoes and chalk bags which they would need for the competition. Technical equipment will be provided by the organizers.

## PRIZES:

Medal & Certificate will be awarded.

## T-SHIRT:

T-shirts is mandatory for all the ceremonies including award ceremonies. The organizer will issue T-Shirt and bib number to all the participants.

## QUERY/CLARIFICATION:

Query/clarification, if any, may please be addressed to **Competition Coordinator**.

## CHAIRMAN CONTACT DETAILS:

Shri **Manik Banerjee**  
IMF National Chairman  
[manikcbanerjee@yahoo.com](mailto:manikcbanerjee@yahoo.com)

Shri **Debraj Dutta**  
Chairman, IMF East Zone  
[debrajdutta78@gmail.com](mailto:debrajdutta78@gmail.com)

Ms **K Saraswati**  
Chairman, IMF West Zone  
[sarasdgreat@gmail.com](mailto:sarasdgreat@gmail.com)

Col **Amit Bisht, SM**  
Chairman, IMF North Zone  
[amitbisht4@gmail.com](mailto:amitbisht4@gmail.com)

Brig **K Kumar, AVSM**  
Chairman, IMF South Zone  
[kkhilander@gmail.com](mailto:kkhilander@gmail.com)

Mr. **Kesang Nurup Damo**  
Chairman, IMF North-East Zone  
[kesang1968@gmail.comShri](mailto:kesang1968@gmail.comShri)

**Director**  
AAW, Ex-Officio Chairman, Services Zone  
[armyadventurewing@gmail.com](mailto:armyadventurewing@gmail.com)

**Inspector General**  
Training, ITBP, Ex-officio Chairman, Police Zone  
[digsportsdte@itbp.gov.in](mailto:digsportsdte@itbp.gov.in)



### APPLICABILITY OF RULES AND REGULATIONS:

IFSC rules and instructions will apply in the conduct of competition. The redressal of grievances/complaints if any during the conduct of the competition should be addressed to the Jury President.

### APPEAL:

₹ 2000/- (Two Thousand Rupees) along with the letter of representation (Appeal) duly signed by the Coach and Team Manager must be submitted to the Jury President of the event. The amount will be deposited in cash to the IMF East Zone on the spot.

### PROVISIONAL PROGRAMME & MEETINGS

Friday, 04 April 2025	
1600 Hrs	Reporting and Registration
1830 Hrs	Technical Meeting
1900 Hrs	Official Meeting

Saturday, 05 April 2025	
0700 Hrs	Lead Qualification— U-19 (Boys)
0700 Hrs	Lead Qualification— U-19 (Girls)
0800 Hrs	Lead Qualification— U-17 (Boys)
0800 Hrs	Lead Qualification— U-17 (Girls)
1630 Hrs	Lead Final— U-17 (Boys) / U-19 (Boys)
1730 Hrs	Lead Final— U-19 (Girls) / U-17 (Girls)
	Award Ceremony



## **HOW TO GET TO KOLKATA**

### **BY AIR**

Nearest Airport is the Netaji Subhas Chandra Bose International Airport, which is located about 12 kilometers from the Vivekananda Yuba Bharati Krirangan, Saltlake, Kolkata. Kolkata is well-connected by regular flights from all cities in India.

A taxi from the airport would take about 18-20 minutes to reach the event venue.

### **BY TRAIN**

Kolkata has two important railway stations Howrah Jn. And Sealdah Junction. Both railway stations have regular trains running from Delhi, Mumbai, Pune and all cities. For travelling within Kolkata, there is Kolkata Metro and East-West Metro with direct connectivity from Railway Station & Bus Station to the Competition.

### **Climate at the Venue:**

The month of April in Kolkata typically includes extremely high temperatures 37°C approx. Please bring appropriate clothing.

### **ACCOMMODATION**

At State Youth Hostel, Vivekananda Yuba Bharati Krirangan, Saltlake, accommodation will be provided for all registered candidates, officials and technical staff, one coach and one manager from each zone.

Accommodation will be available from 04 April (After registration) to 06 April (Up-to Morning), 2025.

All the participants need to stay in the provided accommodation till the completion is over, no travel is allowed within or outside the city during the competition, hence please bring your belongings accordingly to suffice your stay for the period (04 Apr – 05 Apr 2025).

However, accommodation will be available on payment basis for parents/guardians.

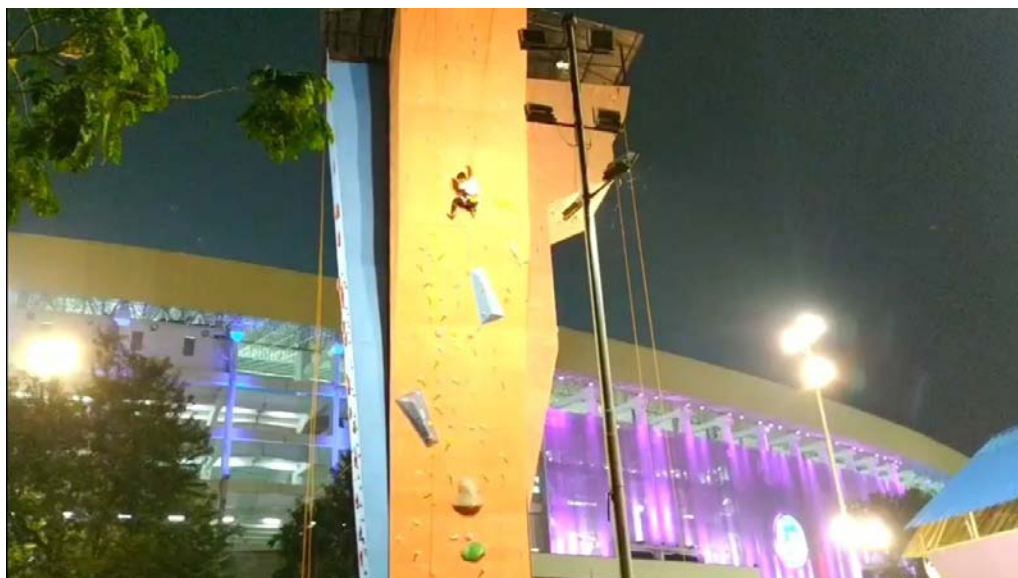


## FOOD

Food will be provided for all registered Candidates, Officials and Technical Staff, one coach & one manager from each zone. Food will be available from 04 April (From Dinner) to 05 April (Up to Dinner), 2025. However, food will be available on payment basis for parents/guardians.

## COMPETITION VENUE

**Vivekananda Yuba Bharati Krirangan, Saltlake, Kolkata**  
HC95+JJF, JB Block, Sector 3, Bidhannagar,  
Kolkata-700 098, West Bengal







Paste your  
recent colour  
photograph  
with  
signature

Name (IN BLOCK LETTERS): .....

Father's / Mother's Name: .....

\* Date of birth: .....

Sex: Male ☐ Female ☐

(Attach photocopy of Passport / Birth Certificate / Secondary Admit Card)

\* Residential Address (Attach photocopy of Passport / Voter Card / Aadhaar Card):

..... Pin: .....

Telephone No: ..... Blood Group: .....

E-mail: .....

Next of kin (Name, Relation & contact no.): .....

Previous Experience in Artificial Sports Climbing (Attach photocopy): .....

Category: U-17 ☐ U-19 ☐

Organization / Club represented & Address:

(With name of contact person. Contact no., e-mail etc.)

#### DECLARATION

- 1) I agree to adhere strictly to the discipline of the programme and abide by the directions of the organizers or their nominees, at all times during programme.
- 2) In case of any accident, illness or injury, I will not hold the organizers, IMF wholly or partly responsible.
- 3) I declare that I have not been in contact with any infectious disease for the past one month and that I am keeping good health.
- 4) I will also abide by Covid-19 protocols and guidelines by administration during my stay at the venue.

Signature of Parent / Guardian

(In case of minor participant)

Date:

Signature of Participant

Place:

**NB:** All paragraphs are to be filled up & corrected and complete details should be furnished. Application form may preferably be typed or neatly handwritten. Please take utmost care of your personal items like cell phone, watch and cash etc. while participating; IMF is not responsible for the loss of the same.

Application checked & verified by:

In charge Sports Climbing IMF

Counter Signed

\* Self-attested photocopies to be submitted as proof.

[Athletes must bring their own Harness, Climbing Shoes, Chalk bag, and all necessary Gears.]